

### Confirmation

While the evidence already given may seem to provide a convincing link between King David and the pharaoh Psusennes II, the final pieces of the jigsaw that truly confirms this hypothesis are the other historical characters that this theory can also identify. Once more, the classical perception of history would suggest that the court of Pharaoh Psusennes and the court of King David would have absolutely nothing in common, and once more the complete opposite of this is actually true.

The first of these similarities concerns the chief army commander of King David, who is said to have been called Joab. Surprisingly enough, the chief army commander of Psusennes II was called Un-tchoab-endjed, or Joab for short. Thus, surprisingly enough, the biblical and historical accounts give the same name for this army commander, a fact that serves to strengthen the links between Psusennes II and King David.

Then there is the strange case of the chief architects of this era. The Bible indicates that the chief architect of King David and King Solomon was called Hiram Abi, who is the same individual as is mentioned and revered in the masonic world as Hiram Abif. Meanwhile, if we search through the historical record, it can be seen that the chief architect of the pharaoh Psusennes II was called Herum Atif. Again this investigation has discovered the same name for the same individual in two 'completely separate'

royal dynasties.

It is apparent that the historical and biblical records precisely agree on a number of names, titles and positions within these two royal dynasties of the tenth century BC, and all of these characters were known to have lived just one generation before the pharaoh Sheshonq I (the biblical Shishak) came to the throne. Perhaps it is worth listing these individuals for clarity.

Biblical name	Egyptian name	Rank or position
King David (Duat)	King Psusennes (Duat)	A king who reigned before Shishak
Maakhah Tamar	Maakhare Mu-Tamhat	A daughter of the above king
Joab	Un-joab-endjed (Joab)	An army commander of the above king
Hiram Abi(f)	Herum Atif	A chief architect of the above king and his son

This is just the tip of the great iceberg of evidence that Ralph Ellis has drawn together and which proves conclusively that the Judaic United Monarchy of King David was actually one and the same as the Lower Egyptian monarchy of the twenty-first and twenty-second dynasties. While this declaration in itself represents a major re-evaluation of both history and theology, this evidence also brings with it one further dramatic revelation.

A number of excavations have been conducted in Egypt over the years. One of these discovered a cache of royal mummies at Deir el-Bahri near Thebes, while the 1939 expedition of Pierre Montet discovered some magnificent, intact tombs within the temple enclosure at Tanis. The latter of these tombs contained the intact sarcophagi of the pharaohs Psusennes and

Sheshonq, who I have identified in the book *Solomon, Falcon of Sheba* as being the monarchs of the Israelite United Monarchy. Thus, it is entirely possible that the magnificent solid silver sarcophaguses and the mummies of the biblical King David, King Solomon, Joab, Hiram Abif and the Queen of Sheba all now reside in the Cairo Museum.

Needless to say, if these biblical heroes do turn out to have been Egyptian pharaohs, this will be the biggest and most revolutionary change to our perceptions of history and theology that there has ever been since the dawn of civilisation. Surprisingly, given the stakes at issue here, there is a great deal of compelling evidence to suggest that this thesis is absolutely true, and that millions and millions of people down the millennia have been completely and utterly deceived by a few Israelite scribes who deliberately set out to alter history.

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*A Hopi Elder Speaks...*

"You have been telling the people that this is the Eleventh Hour, now you must go back and tell the people that this is the Hour. And there are things to be considered ... Where are you living? What are you doing? What are your relationships? Are you in right relation? Where is your water? Know your garden. It is time to speak your Truth. Create your community. Be good to each other. And do not look outside yourself for the leader." Then he clasped his hands together, smiled, and said, "This could be a good time! There is a river flowing now very fast. It is so great and swift that there are those who will be afraid. They will try to hold on to the shore. They will feel they are being torn apart and will suffer greatly. Know the river has its destination. The elders say we must let go of the shore, push off into the middle of the river, keep our eyes open, and our heads above water. And I say, see who is in there with you and celebrate.

At this time in! history, we are to take nothing personally. Least of all, ourselves. For the moment that we do, our spiritual growth and journey comes to a halt. The time of the lone wolf is over. Gather yourselves! Banish the word struggle from your attitude and your vocabulary. All that we do now must be done in a sacred manner and in celebration. We are the ones we've been waiting for."

Oraibi, Arizona Hopi Nation- October 2001 Reference at indymedia  
[www.blackmesais.org](http://www.blackmesais.org)

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